

**GROTON WOMAN'S CLUB  
2022 SCHOLARSHIP APPLICATION**

**Available to students of the Groton-Dunstable Regional High School, Nashoba Valley  
Technical High School, and the Francis W. Parker Charter School**

**Personal Data**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address (street) \_\_\_\_\_

(mailing address -- if different) \_\_\_\_\_

(town) \_\_\_\_\_ Phone \_\_\_\_\_

**NOTE: Applicant must be a resident of the Town of Groton or West Groton**

Name of Parents/Guardian \_\_\_\_\_

Address (street) \_\_\_\_\_

(town) \_\_\_\_\_

**Family Data**

Father employed? Yes \_\_\_\_\_ No \_\_\_\_\_ Position \_\_\_\_\_

Place of Employment \_\_\_\_\_

Mother employed? Yes \_\_\_\_\_ No \_\_\_\_\_ Position \_\_\_\_\_

Place of Employment \_\_\_\_\_

Number of older siblings \_\_\_\_\_ Number of younger siblings \_\_\_\_\_

Are any siblings currently attending either college or private school? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, give name(s) of institutions attending \_\_\_\_\_

**Educational Plans**

What college or school are you planning to attend? \_\_\_\_\_

What is your intended major area of study? \_\_\_\_\_

This is a Two \_\_\_\_\_ Three \_\_\_\_\_ Four \_\_\_\_\_ year program

What is the cost per year? Tuition \_\_\_\_\_

Room & Board \_\_\_\_\_

Books \_\_\_\_\_

Activity and Lab Fees \_\_\_\_\_

Miscellaneous Expenses \_\_\_\_\_

(Continued on reverse side of page)

**Financial Information**

Are you employed? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, Where \_\_\_\_\_

How long have you been working? \_\_\_\_\_

Have you saved any money toward your college expenses? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how much? \_\_\_\_\_

How much can your family contribute toward your expenses annually? \_\_\_\_\_

Have you applied for financial aid? \_\_\_\_\_

If not, why not? \_\_\_\_\_

Have you been notified of any financial aid? \_\_\_\_\_

If yes, please list:      Loans \_\_\_\_\_  
                                  BEOG \_\_\_\_\_  
                                  Scholarships \_\_\_\_\_  
                                  Work Study \_\_\_\_\_  
                                  Other \_\_\_\_\_

Are these annual or one-time awards? Explain \_\_\_\_\_

\_\_\_\_\_

On a separate sheet of paper, answer the following questions neatly and in detail.

1. Please describe your **senior project**.
2. Please state your reasons for wanting to further your education.

**Special Circumstances:** Please indicate in this space or on a separate sheet of paper any unusual circumstances that the scholarship committee should be aware of, i.e., illness or death in the family, unemployment or seasonal employment, unexpected expenses, etc. If there are none, leave this space blank.

**PLEASE ATTACH A COPY OF YOUR TRANSCRIPT AND A DETAILED LIST OF YOUR EXTRACURRICULAR ACTIVITIES, INCLUDING COMMUNITY SERVICE AND EMPLOYMENT HISTORY. SEND YOUR COMPLETED APPLICATION PACKET TO:**

**GROTON WOMAN’S CLUB  
SCHOLARSHIP COMMITTEE  
C/O SUSAN S. SLADE, CO-CHAIRMAN  
P. O. BOX 849  
GROTON, MA 01450**

**YOUR APPLICATION PACKET MUST BE RECEIVED NO LATER THAN APRIL 30, 2022**

Student Signature \_\_\_\_\_ Date \_\_\_\_\_